ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY MONITORING REPORT FOR DECENTRALIZED WASTEWATER TREATMENT FACILITIES VIA DRIP IRRIGATION MONTHLY MONITORING REPORT

| PERMITTEE NAME Legacy Estates Homeowners Asso | ociation Inc | FACILITY NAME (IF DIFFERENT) Legacy Estates Wastewater Treatment Facility 4890-WR-2 | | | | | | | | |
|---|--------------------|---|-------------------------|--------------------------|----------------------------------|---------------|------------|------------|--|--|
| PERMITTEE ADDRESS PO Box 8835 Fayetteville AR 72702 | | | | AFIN NO. 72-01642 | | | | | | |
| | | MM/DD/YYYY 7/1/2019 | | | | | | | | |
| TREATED WASTEWATER EFFLUEN | IT SAMPLING | | and the second | \$1.5 | | e i i i i i i | | | | |
| PARAMETER | • | Limit | Sample Measurement | UNITS | Monitoring | R | eporting | | | |
| Flow, Monthly total | | REPORT | | | | | | | | |
| Flow, dally maximun | | REPORT | 0.013671 | MGD | Daily | | | | | |
| Carbonaceous Biochemical Oxygen Der | mand (CBOD5) | 15 | 8.6 | mg/l | | | | | | |
| Total Suspended Solids (TSS) | | 15 | 8.7 | | ļ | | | | | |
| Fecal Coliform Bacteria (FCB) | | 2,000 | 992 | colonies/100ml | Grab Sample once per month | | | | | |
| рН | | 6.0 - 9.0 | Prior to | the 15th of the | | | | | | |
| Total Phosphorus (TP) | | REPORT | 8.15 | mg/l | | follo | wing Month | | | |
| Total Kjeldahi Nitrogen (TKN) | | REPORT | No Report | mg/l | | | | | | |
| Ammonia Nitrogen | | REPORT | No Report | mg/l | Grab sample once per quarter | | | | | |
| Nitrate Nitrogen (NO ₃ -N) + Nitrite Nitrogen (NO ₂ -N) | | REPORT | No Report | mg/l | , Crab sample office per quarter | | | | | |
| Plant Available Nitrogen (PAN) | | REPORT | No Report | mg/l | | | | | | |
| Loading Rate | | REPORT | See Attached | gpd/ft 2 | Daily | | | | | |
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I CERTIFY UNDER PE | NALTY OF LAW THAT I HAVE PERSONALLY | EXAMINED AND AM WITH TH | E INFORMATION | | | TELEPHONE | DATE | | |
| | SUBMITTED HEREIN; | AND BASED ON MY INQUIRY OF THOSE IN | Jemet Legar | - | | 0.000010 | | | | |
| | OBTAINING THE INF | FORMATION, I BELIEVE THE SUBMITTED | INFORMATION IS TRUE, A | | SIGNATURE OF PRINCIPAL | (479) 530- | 8/9/2019 | | | |
| Kathy Bartlett | COMPLETE. I AM AW. | ARE THAT THERE ARE SIGNIFICANT PENAL | EXECUTIVE OFFICER OR | 5926 | | | | | | |
| TYPED OR PRINTED COMMENTS AND EXPLANATION OF | | SIBILITY OF FINE AND IMPRISONMENT. | | | AUTHORIZED AGENT | | | MM/DD/YYYY | | |
| COMMENTS AND EXPLANATION OF | VIOLATIONS (RE | nerence all attachments here) | | | | | | | | |
| | | | | | | | | | | |

LEGACY ESTATES JULY 2019 PERMIT # 4890-WR-1 MAXIMUM DAILY FLOW GPD 13671.00 **LOADING RATE BY ZONE IDENTIFICATION** ZONE A 1 1115.5536 B 1 1028.0592 C 1 612.4608 D 1 1569.4308 E 1 1569.4308 F 1 850.3362 G 1 734.1327 H 1 758.7405 11 1118.2878 J 1 1229.0229 К1 1476.468 L 1 1603.6083

Environmental Services Company, Inc.

Corporate Office 13715 West Markham Little Rock, AR 72211 Tel. (501)221-2565 Fax (501)221-1341 Northwest Arkansas Branch 1107 Century Avenue Springdale, AR 72762 Tel. (479)750-1170 Fax (479)750-1172

Control Number: 1907020247

Customer Name : LEGACY UTILITY, LLC

Customer/Permit No.: 2440 / 4890-WR-2 N/A

Report Date : 08/05/19

Sample Date : 07/30/19

Sample Time : 1414 Sample Type : GRAB

Sample From : EFFLUENT

Collected By: NTR

Delivery By : NTR

Work Order : Purchase Order :

| | Quality Assurance | | | | | |
|----------------|---------------------------|-------------------|----------|--------------------|-----------|-----------------------|
| Analysis | | | | | Precision | Accuracy |
| Date Time By | <u>Parameter</u> | Result Notes | Quantity | <u> Method</u> | _ % RPD_ | <pre>% Recovery</pre> |
| 07/30 1416 NTR | рН | 7.4 S.U. | | SM 2011 4500-H+ B | 0.00 | N/A |
| 08/01 1035 NTR | Phosphorous, Total (as P) | $8.150~{ m mg/L}$ | | EPA 365.3 | 1.10 | 100.0 * |
| 07/31 0700 NTR | Solids, Total Suspended | 8.7 mg/L | | SM 2011 2540 D | 0.00 | N/A * |
| 07/30 1605 NTR | Fecal Coliform (MPN/100mL | 992.4 /100ml | | 06/2012 Colilert18 | 2.96 | 0.0 |
| 07/31 1000 NTR | BOD, Carbonaceous | 8.6 mg/L | | SM 2001 5210 B | 3.28 | 95.3 * |

All equipment used is checked and/or calibrated daily. All NPDES testing is conducted in accordance with 40 CFR Part 136. A minimum of 10% spiked and duplicate samples is run on each parameter where applicable for Quality Assurance purposes. Quality Assurance Plan on file with Arkansas Department of Environmental Quality. Analysis time indicates the time of the start of the analytical batch in which the specific sample was included.

Signature

Environmental Services Co., Inc.

^{*} QA data shown is from a different sample or standard on the same date.

Environmental Services Company, Inc. Northwest Arkansas 1107 Century Street Springdale, Arkansas 72762 website: www.esclabs.com







Corporate Office, Little Rock, Arkansas 501-221-2565

> Carlsbad, New Mexico 575-887-1ESC

Phone: 470,750,1170

Eav. 470.750.1172

CHAIN OF CUSTODY

| FIIONE. 478-750- | | | 5730-1172 | المالات والمساول الشاركان | · | <u>~.</u> | 1/ \11 \ \ | | | | | | | | | | بسبب | | | | |
|--|-----------------|---------------------------------------|--------------|---|--|-------------------|---|---------------|---------------------------------|-------------------|---|-------------|----------|--|----------|-------------|----------------|----------------------------------|----------------------------|---|--------------|
| Client Information | | | | | Project Information Requested Parameters | | | | | | | | | | | | | | | | |
| Company Name: Legacy Estates | | | | | Permit/Project #: | | | | | | | | | | | | | | | | |
| Address: 13158 Randoplh Rd. | | | | | Purchase | Purchase Order #: | | | | | | | | | | 6 | (66 | | | | |
| Tontitown, AR 72770 | | | | | | | | | | | | | | | | (16) | 9.6 | | 1 | | |
| | | | | | Sampler Name(s): Ne(1 Ryevson | | | | | | | (28) | (43.IF) | s-TKN | 9) | | | | | | |
| Telephone: | | | | | | | 1 | | | | | | | | | TSS (| 4 | .φ | PAN (99. | ļ | |
| | | | | and Signature(s): | | | Med Ruen | | | | | | | Ē | (91), | | | | | | |
| ESC Client Nur | mber: | 2 | 440 | | | | 1 | | | | | | | | (25) | (70), | olife |)2(| 15. | | |
| | ple Iden | | | T | Sar | ople | Collection | | | Sample Containers | | | | (23) | T-Phos | Q Q | Fecal Coliform | NO ₃ +NO ₂ | NH ₃ -N (15.A), | | |
| Identificat | | · · · · · · · · · · · · · · · · · · · | Control # | Date | | | Туре | Matrix Type | | Volume | | | # | 표 | 百 | СВОD | ě | Ş | Ŧ | | |
| | UENT | 190707 | | 7-30-19 | | | GRAB | Water | glass | 150 ml | none | | <u> </u> | X | | _ | | - | - | | _ |
| | UENT | 190705 | 0841 | 7 70 19 | 1777 | 7 | GRAB | Water | Plastic | 8 oz | H₂SO₄,pH< | · · · | 1 | 广 | x | | | | | | <u> </u> |
| | | | | | | <u> </u> | | Water | | | | •4 | 1 | | <u> </u> | х | \vdash | | | _ | |
| EFFLUENT | | | | | | | GRAB | | Plastic | 1/2 gal | none/ice | | | | | | х | | | | |
| EFFLUENT | | | | <u> </u> | | | GRAB | Water | Whirlpak 125 ml Na ₂ | | Na ₂ S ₂ O ₃ | | 1 | | | \vdash | | | | | \vdash |
| | | | | <u> </u> | | | | | ļ | | | | | | | _ | | | | | |
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| | · | | | | | | | | | | | | | | | | | | | | |
| Relinquished By: (Signati | ure and Printed | (Name) | | Date | Tim | 8 | Received By: (Signature and Printed Name) Date Time | | | | Custody Seals: Used? | | | | | | 1 | | | | |
| Relinquished By; (Signature and Printed Name) Date Time | | | e | Received By: (Signature and Printed Name) Date Time | | | | | Turna | round | | | | | | | | | | | |
| Religrouished By (Sighature and Printed Name) Date Time | | | | | Received for Lab By: (Signature and Printed Name) Date Time 7-30-79-15-53 | | | | | | Regul Were | | les nr | | Spec | | | Щ | | | |
| Med Rue - Ned Fuer - 17-30-79 1555 | | | | Shile | | | | 7-3079 | 153 | 53 | | Yes | X | | | No | | | | | |
| Comments: () | | | | | FLOW DATA | | ATA | Field Test | | | | Resu | | Résult Uni 7. ナ <i>SU</i> | | Units | | | | | |
| *Quarterly: | | | | | Analyst: Time: | | | pH: Temp.: | 1416 | NM | | 7. | + | ''/. | | °C | | °F | | | |
| Section Control of the Control of th | | | | | | Reading: | | DO: | | ļ | | | \dashv | | | | ******** | <u> </u> | | | |
| | | | | | | | | Units: | | Debris: | | | | | | | | | | | |
| Cool all samples to 6 degrees C. | | | | | | | | Chlorinated | ? Yes N | 0 |] | This | Doc | ume | nt is | Page | <u>, T</u> | of _ | | | |